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**PATENT
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF : Salgado et al.
FOR : **METHOD AND APPARATUS
FOR AUTOMATIC UPGRADE
OF A PRODUCT'S PRINTER
DRIVER**
SERIAL NO. : 09/731,094
FILED : December 6, 2000
EXAMINER : Unknown
ART UNIT : 2622
NOTICE TO FILE CORRECTED : January 22, 2001
APPLICATION PAPERS
ATTORNEY DOCKET NO. : D/A0598
XER 20373

Cleveland, Ohio 44114-2214

**RESPONSE TO NOTICE TO FILE
CORRECTED APPLICATION PAPERS
AND SUBMISSION OF FORMAL DRAWINGS**

Assistant Commissioner for Patents
Washington, D. C. 20231

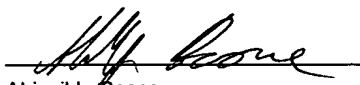
Dear Sir:

Responsive to the Notice to File Corrected Application Papers
issued January 22, 2001 on the above-captioned patent application, applicant(s)
is/are submitting herewith four (4) sheets of corrected formal drawings,
including FIGURES 1-4.

An early indication of the acceptability of the formal drawings is
earnestly solicited.

CERTIFICATE OF MAILING

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mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on 3-21-01.


Abigail L. Boone



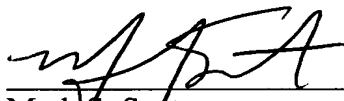
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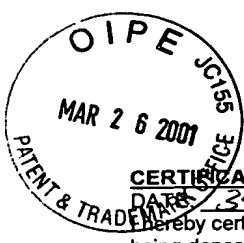
The foregoing submissions are believed to meet the requirements
of the Notice to File Corrected Application Papers, and the applicant(s) await(s)
further action on the application from the Patent and Trademark Office.

Respectfully submitted,
FAY, SHARPE, FAGAN,
MINNICH & McKEE, LLP

Date: 3/26/01



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Abigail L. Boone
Abigail L. Boone

AMENDMENT TRANSMITTAL LETTER

Attorney Docket No.: D/A0598
XER 20373

| | | |
|------------------------|--|-------------------|
| Serial No.: 09/731,094 | Filing Date: December 6, 2000 | Examiner: Unknown |
| Group Art Unit: 2622 | Invention: METHOD AND APPARATUS FOR AUTOMATIC UPGRADE OF A PRODUCT'S PRINTER DRIVER | |

To the Commissioner of Patents and Trademarks:

Transmitted herewith is a Preliminary Amendment in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------|-------------------------------------|-------|---------------------------------------|--------------------------------|------|-----------------|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 12 | Minus | 20 | 0 | X 18 | \$0.00 |
| Indep. Claims | 2 | Minus | 3 | 0 | X 80 | \$0.00 |

 No additional fee is required.

 A check in the amount of \$ is attached.

 X Charge \$ to Deposit Account No. 24-0037.

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Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

Date: 3/21/01

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